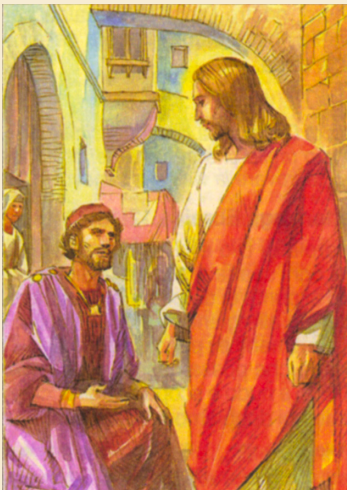


The Eucharist

10 October 2021 ♦ 28th SUNDAY IN ORDINARY TIME



Today we are invited to ask ourselves what do we consider most valuable and worthwhile in our lives? We may not know! A very prevalent answer today is to have things, to consume. The advertisements are more than simple information about what is on sale. They are powerful persuaders working on our fears to produce imaginary needs to be filled by commodities. Do we heed them, and the hope of happiness they hold out, too much?



The young man's face fell at the words of Jesus and he went away sad, for he was a man of great wealth.

FIRST READING

(Wisdom 7:7-11)

Wisdom is not an abstract theory of human existence, or even knowledge of eternal things, but the practical knowledge of how to live life in a just and dignified way. What we are is more important than what we have.

SECOND READING

(Hebrews 4:12-13)

The word of God is directed not only to the surface of our lives, to what we say and do – it penetrates to our inmost hearts and challenges all our thoughts and desires.

GOSPEL

(Mark 10:17-30)

A man had let the word of God into his life a considerable distance, but not far enough. Good as he was, he could not accept the challenge of today's first reading.

THE INTRODUCTORY RITES

Entrance Antiphon

(Ps 129:3-4)

**If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.**

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

Penitential Act

Brethren (brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy.

Or: Kyrie, eleison.

Lord, have mercy.

Or: Kyrie, eleison.

You came to call sinners:

Christ, have mercy.

Or: Christe, eleison.

Christ, have mercy.

Or: Christe, eleison.

You are seated at the right hand of the Father to intercede
for us:

Lord, have mercy.

Or: Kyrie, eleison.

Lord, have mercy.

Or: Kyrie, eleison.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

**you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

FIRST READING

(Wis 7:7-11)

A reading from the book of Wisdom.

I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me,
at her hands riches not to be numbered.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(Ps 89:12-17)

R Fill us with your love that we may rejoice.

1. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. **R**
2. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. **R**
3. Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. **R**

SECOND READING

(Heb 4:12-13)

A reading from the letter to the Hebrews.

The word of God is something alive and active: it cuts like
any double-edged sword but more finely: it can slip through
the place where the soul is divided from the spirit, or joints
from the marrow; it can judge the secret emotions and
thoughts. No created thing can hide from him; everything
is uncovered and open to the eyes of the one to whom we
must give account of ourselves.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

(Cf. Mt 11:25)

**Alleluia, alleluia!
Blessed are you, Father,**

**Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.**

Alleluia!

(Mk 10:17-30)

GOSPEL

(For Shorter Form, read between ♠ ♠.)



The Lord be with you.

And with your spirit.

A reading from the holy Gospel
according to Mark.

Glory to you, O Lord.

♠ Jesus was setting out on a journey when a man ran up,
knelt before him and put this question to him, 'Good master,
what must I do to inherit eternal life?' Jesus said to him,
'Why do you call me good? No one is good but God alone.
You know the commandments: You must not kill; You must
not commit adultery; You must not steal; You must not bring
false witness; You must not defraud; Honour your father and
mother.' And he said to him, 'Master, I have kept all these
from my earliest days.' Jesus looked steadily at him and
loved him, and he said, 'There is one thing you lack. Go and
sell everything you own and give the money to the poor, and
you will have treasure in heaven; then come, follow me.' But
his face fell at these words and he went away sad, for he
was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it
is for those who have riches to enter the kingdom of God!' The
disciples were astounded by these words, but Jesus insisted,
'My children,' he said to them, 'how hard it is to enter the
kingdom of God! It is easier for a camel to pass through the
eye of a needle than for a rich man to enter the kingdom of
God.' They were more astonished than ever. 'In that case,'
they said to one another, 'who can be saved?' Jesus gazed at
them. 'For men,' he said, 'it is impossible, but not for God:
because everything is possible for God.' ♠

Peter took this up. 'What about us?' he asked him. 'We
have left everything and followed you.' Jesus said, 'I tell
you solemnly, there is no one who has left house, brothers,
sisters, father, children or land for my sake and for the sake
of the gospel who will not be repaid a hundred times over,
houses, brothers, sisters, mothers, children and land – not
without persecutions – now in this present time and, in the
world to come, eternal life.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

(Nicene Creed)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

*At the words that follow, up to and including
and became man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Offering the bread, the priest says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Offering the chalice, the priest says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that, through these acts of devotedness,
we may pass over to the glory of heaven.
Through Christ our Lord.

Amen.

Eucharistic Prayer II

(Preface Proper)

The Lord be with you.
And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Father most holy,

through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Saviour and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people,
he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest
the resurrection.

And so, with the Angels and all the Saints
we declare your glory,
as with one voice we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with **N.** our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:

welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
Amen.

THE COMMUNION RITE

At the Saviour's command
and formed by divine teaching,
we dare to say:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

*The priest may invite the people to exchange a sign of peace
and Christian fellowship. As the priest breaks the consecrated
Host the following is sung or said:*

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Showing the Eucharist to the people, the priest says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon

(Cf. Ps 33:11)

**The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

Prayer after Communion

We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and Blood of
your Son,
so you may make us sharers of his divine nature.
Who lives and reigns for ever and ever.
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May the God of all consolation order your days in
his peace
and grant you the gifts of his blessing.

Amen.

May he free you always from every distress
and confirm your hearts in his love.

Amen.

So that on this life's journey
you may be effective in good works,
rich in the gifts of hope, faith and charity,
and may come happily to eternal life.

Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

Go and announce the Gospel of the Lord.
Thanks be to God.

Personal Prayer

Lord, help us to respect all creation and let it speak to us of you.

May we value all things by the standard of your teaching and be generous to those in need.

Help us to distinguish the true from the false, the good from the bad and have your outlook on everything.

May we value you above all things because in you are hidden all the treasures of wisdom and knowledge.
Amen.