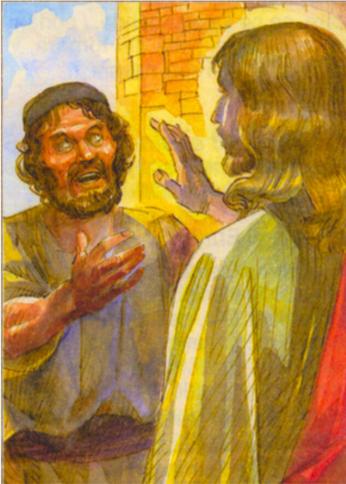


The Eucharist

24 October 2021 ♦ 30th SUNDAY IN ORDINARY TIME (Mission Sunday)



God does not sit in heaven impassively ignoring the screams of pain and grief arising from the world. In Jesus, he has joined himself to all who suffer. Indeed, he has identified himself with them all to lead them through their suffering to new life and love. The miracles of Jesus are not tricks to be wondered at but challenges to be taken up, to alleviate suffering wherever we can. One of the best ways to meet Jesus is with his suffering people.



*Jesus asked the blind beggar:
'What do you want me to do for you?'
He said: 'Master, let me see again.'*

FIRST READING *(Jeremiah 31:7-9)*

Even when faced with the defeat and pain of the exile to Babylon, the prophet does not lose hope. His conviction that God is still a loving father to Israel leads him to boldly predict a glorious return and new prosperity for the people.

SECOND READING *(Hebrews 5:1-6)*

All the temple sacrifices were but shadows of the reality that was to come. In Jesus it has arrived. His priesthood is permanent and his intercession on our behalf is permanent. He is saving us today.

GOSPEL *(Mark 10:46-52)*

Hard times and defeat did not kill hope in the blind Bartimaeus. He shows the same trust in God as Jeremiah showed and returns to the city delighted to be able to see things again and with all his sins forgiven.

THE INTRODUCTORY RITES

Entrance Antiphon

(Cf. Ps 95:3-4)

**Tell among the nations his glory,
and his wonders among all the peoples,
for the Lord is great and highly to be praised.**

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

Penitential Act

Brethren (brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

A brief pause for silence follows.

Lord Jesus, you came to gather the nations into the peace
of God's kingdom.

Lord, have mercy.

Lord, have mercy.

You come in word and sacrament to strengthen us
in holiness.

Christ, have mercy.

Christ, have mercy.

You will come in glory with salvation for your people. Lord,
have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God, you have willed that your Church be the sacrament of salvation for all nations, so that Christ's saving work may continue to the ends of the ages;

stir up, we pray, the hearts of your faithful and grant that they may feel a more urgent call to work for the salvation of every creature, so that from all the peoples on earth one family and one people of your own may arise and increase.

Through our Lord Jesus Christ, your Son, Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

FIRST READING

(Jer 31:7-9)

A reading from the prophet Jeremiah.

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout!
'The Lord has saved his people,
the remnant of Israel!'
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(Ps 125)

R What marvels the Lord worked for us!
Indeed we were glad.

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **R**
2. The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. **R**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **R**
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **R**

SECOND READING

(Heb 5:1-6)

A reading from the letter to the Hebrews.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

(Jn 8:12)

Alleluia, alleluia!

**I am the light of the world, says the Lord,
anyone who follows me
will have the light of life.**

Alleluia!

GOSPEL

(Mk 10:46-52)



The Lord be with you.

And with your spirit.

A reading from the holy Gospel
according to Mark.

Glory to you, O Lord.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him, 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

(Nicene Creed)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

*At the words that follow, up to and including
and became man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

May the offerings and prayers of your Church, O Lord,
rise up in the sight of your majesty and gain acceptance,
just as the glorious Passion of your Son was pleasing
to you

for the salvation of the whole world.

Through Christ our Lord.

Amen.

Eucharistic Prayer for Various Needs III

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, Lord of heaven and earth,
through Christ our Lord.

For by your Word you created the world
and you govern all things in harmony.
You gave us the same Word made flesh as Mediator,
and he has spoken your words to us
and called us to follow him.

He is the way that leads us to you,
the truth that sets us free,
the life that fills us with gladness.

Through your Son
you gather men and women,
whom you made for the glory of your name,
into one family,
redeemed by the Blood of his Cross
and signed with the seal of the Spirit.

Therefore, now and for ages unending,
with all the Angels,

we proclaim your glory,
as in joyful celebration we acclaim:
**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.

Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,
that they may become for us
the Body and ✠ Blood
of our Lord Jesus Christ.

On the day before he was to suffer,
on the night of the Last Supper,
he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Therefore, holy Father,
as we celebrate the memorial of Christ your Son,
our Saviour,
whom you led through his Passion and Death on the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes again
and we offer you the Bread of life
and the Chalice of blessing.
Look with favour on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed
onto us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.
By our partaking of this mystery, almighty Father,
give us life through your Spirit,

grant that we may be conformed to the image of your Son, and confirm us in the bond of communion, together with **N.** our Pope and **N.** our Bishop, with all other Bishops, with Priests and Deacons, and with your entire people.

Grant that all the faithful of the Church, looking into the signs of the times by the light of faith, may constantly devote themselves to the service of the Gospel.

Keep us attentive to the needs of all that, sharing their grief and pain, their joy and hope, we may faithfully bring them the good news of salvation and go forward with them along the way of your Kingdom.

Remember our brothers and sisters (**N.** and **N.**), who have fallen asleep in the peace of your Christ, and all the dead, whose faith you alone have known. Admit them to rejoice in the light of your face, and in the resurrection give them the fullness of life.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, (with Saint **N.**: *the Saint of the day or Patron*) and with all the Saints, we shall praise and exalt you through Jesus Christ, your Son.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

THE COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, ...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

The priest may invite the people to exchange a sign of peace and Christian fellowship. As the priest breaks the consecrated host the following is sung or said:

Lamb of God, you take away the sins of the world, ...

Showing the Eucharist to the people, the priest says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

(Cf. Ps 116:1-2)

O Praise the Lord, all you nations; acclaim him, all you peoples! For his merciful love has prevailed over us, And the Lord's faithfulness endures forever.

Prayer after Communion

May our participation at your table sanctify us, O Lord, we pray, and grant that through the Sacrament of your Church all nations may receive in rejoicing the salvation accomplished on the Cross by your Only Begotten Son. Who lives and reigns for ever and ever.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

Amen.

May the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Go and announce the Gospel of the Lord.

Thanks be to God.

Personal Prayer

Jesus, open my eyes to the greatness of your love and to the fickleness of my response to it.

When sadness or misfortune crushes hope and blinds me to your presence, let me see that you are close.

Help me to carry my cross and keep on saying that God is good; for so indeed God is.

Comfort all who suffer, especially those who have lost hope, for whom every new day is a new ordeal. Console them, Lord, and give them hope. Amen.