

## THE INTRODUCTORY RITES

### Entrance Antiphon

(Ps 65:4)

All the earth shall bow down before you,

O God, and shall sing to you,  
shall sing to your name, O Most High!

In the name of the Father, ... Amen.  
The grace of our Lord ... And with your spirit.

### Penitential Act

Brethren (brothers and sisters), ...

*A brief pause for silence follows.*

I confess to almighty God / and to you, my  
brothers and sisters, / that I have greatly sinned, /  
in my thoughts and in my words, / in what I have  
done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, / through my  
most grievous fault; / therefore I ask blessed Mary  
ever-Virgin, / all the Angels and Saints, / and you,  
my brothers and sisters, / to pray for me to the  
Lord our God.

May almighty God have mercy on us, ... Amen.

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

### Gloria

Glory to God in the highest, / and on earth peace  
to people of good will. / We praise you, / we bless  
you, / we adore you, / we glorify you, / we give  
you thanks for your great glory, / Lord God,  
heavenly King, / O God, almighty Father. / Lord  
Jesus Christ, Only Begotten Son, / Lord God,  
Lamb of God, Son of the Father, / you take away  
the sins of the world, have mercy on us; / you  
take away the sins of the world, receive our  
prayer; / you are seated at the right hand of the  
Father, have mercy on us. / For you alone are the  
Holy One, / you alone are the Lord, / you alone are  
the Most High, Jesus Christ, / with the Holy  
Spirit, / in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING

(1 Sm 3:3-10.19)

A reading from the first book of Samuel.

Samuel was lying in the sanctuary of the Lord where  
the ark of God was, when the Lord called, 'Samuel!  
Samuel!' He answered, 'Here I am.' Then he ran to  
Eli and said, 'Here I am, since you called me.' Eli said,  
'I did not call. Go back and lie down.' So he went and  
lay down. Once again the Lord called, 'Samuel!

Samuel!' Samuel got up and went to Eli and said,  
'Here I am, since you called me.' He replied, 'I did not  
call you, my son; go back and lie down.' Samuel had  
as yet no knowledge of the Lord and the word of the  
Lord had not yet been revealed to him. Once again  
the Lord called, the third time. He got up and went to  
Eli and said, 'Here I am, since you called me.' Eli then  
understood that it was the Lord who was calling the  
boy, and he said to Samuel, 'Go and lie down, and if  
someone calls say, "Speak, Lord, your servant is  
listening."' So Samuel went and lay down in his  
place.

The Lord then came and stood by, calling as he had  
done before, 'Samuel! Samuel!' Samuel answered,  
'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let  
no word of his fall to the ground.

The word of the Lord. Thanks be to God.

### RESPONSORIAL PSALM

(Ps 39:2.4.7-10)

℟ Here I am, Lord!  
I come to do your will.

1. I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry.  
He put a new song into my mouth,  
praise of our God. ℟
2. You do not ask for sacrifice and offerings,  
but an open ear.  
You do not ask for holocaust and victim.  
Instead, here am I. ℟
3. In the scroll of the book it stands written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. ℟
4. Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. ℟

### SECOND READING

(1 Cor 6:13-15.17-20)

A reading from the first letter of St Paul  
to the Corinthians.

The body is not meant for fornication; it is for the Lord,  
and the Lord for the body. God who raised the Lord  
from the dead, will by his power raise us up too.

You know, surely, that your bodies are members  
making up the body of Christ; anyone who is joined  
to the Lord is one spirit with him.

Keep away from fornication. All the other sins are  
committed outside the body; but to fornicate is to sin

against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION** (1 Sam 3:9; Jn 6:68)

**Alleluia, alleluia!**

**Speak, Lord, your servant is listening:**

**you have the message of eternal life.**

**Alleluia!**

**GOSPEL**

(Jn 1:35-42)

The Lord be with you.

**And with your spirit.**

 A reading from the holy Gospel

according to John.

**Glory to you, O Lord.**

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi' – which means Teacher – 'where do you live?' 'Come and see,' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Profession of Faith**

(Nicene Creed)

**I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,**

*At the words that follow, up to and including and became man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the**

**third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.**

*The priest introduces the Prayer of the Faithful.*

## THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

**Sanctus**

**Holy, Holy, Holy Lord God of hosts. ...**

**After the Consecration**

The mystery of faith.

**Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

## THE COMMUNION RITE

At the Saviour's command ...

**Our Father, who art in heaven, ...**

Deliver us, Lord, we pray, from every evil, ...

**For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, ...

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

**Lamb of God, you take away the sins ...**

Behold the Lamb of God, ...

**Lord, I am not worthy**

**that you should enter under my roof,**

**but only say the word**

**and my soul shall be healed.**

**Communion Antiphon**

(Cf. Ps 22:5)

**You have prepared a table before me,**

**and how precious is the chalice that quenches my thirst.**