

The People's Mass

2 June 2024

THE MOST HOLY BODY AND BLOOD
OF CHRIST (CORPUS CHRISTI) / B

THE INTRODUCTORY RITES

Entrance Antiphon *(Cf. Ps 80:17)*

He fed them with the finest wheat
and satisfied them with honey from the rock.

In the name of the Father, ... Amen.
The grace of our Lord ... And with your spirit.

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

I confess to almighty God / and to you, my
brothers and sisters, / that I have greatly sinned, /
in my thoughts and in my words, / in what I have
done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, / through my
most grievous fault; / therefore I ask blessed Mary
ever-Virgin, / all the Angels and Saints, / and you,
my brothers and sisters, / to pray for me to the
Lord our God.

May almighty God have mercy on us, ... Amen.

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Gloria

Glorify to God in the highest, / and on earth peace
to people of good will. / We praise you, / we bless
you, / we adore you, / we glorify you, / we give you
thanks for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord Jesus Christ,
Only Begotten Son, / Lord God, Lamb of God, Son
of the Father, / you take away the sins of the world,
have mercy on us; / you take away the sins of the
world, receive our prayer; / you are seated at the
right hand of the Father, have mercy on us. / For
you alone are the Holy One, / you alone are the
Lord, / you alone are the Most High, Jesus Christ, /
with the Holy Spirit, / in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

FIRST READING *(Ex 24:3-8)*

A reading from the book of Exodus.

Moses went and told the people all the commands of
the Lord and all the ordinances. In answer, all the
people said with one voice, 'We will observe all the
commands that the Lord has decreed.' Moses put all
the commands of the Lord into writing, and early next
morning he built an altar at the foot of the mountain,
with twelve standing-stones for the twelve tribes of
Israel. Then he directed certain young Israelites to
offer holocausts and to immolate bullocks to the Lord

as communion sacrifices. Half of the blood Moses took
up and put into basins, the other half he cast on the
altar. And taking the Book of the Covenant he read it
to the listening people, and they said, 'We will observe
all that the Lord has decreed; we will obey.' Then
Moses took the blood and cast it towards the people.
'This,' he said, 'is the blood of the Covenant that the
Lord has made with you, containing all these rules.'

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM *(Ps 115:12-13,15-18)*

R The cup of salvation I will raise;

I will call on the Lord's name.

1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **R**
2. O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **R**
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **R**

SECOND READING *(Heb 9:11-15)*

A reading from the letter to the Hebrews.

Now Christ has come, as the high priest of all the
blessings which were to come. He has passed through
the greater, the more perfect tent, which is better than
one made by men's hands because it is not of this
created order; and he has entered the sanctuary once
and for all, taking with him not the blood of goats and
bull calves, but his own blood, having won an eternal
redemption for us. The blood of goats and bulls and
the ashes of a heifer are sprinkled on those who have
incurred defilement and they restore the holiness of
their outward lives; how much more effectively the
blood of Christ, who offered himself as the perfect
sacrifice to God through the eternal Spirit, can purify
our inner self from dead actions so that we do our
service to the living God.

He brings a new covenant, as the mediator, only so
that the people who were called to an eternal
inheritance may actually receive what was promised:
his death took place to cancel the sins that infringed
the earlier covenant.

The word of the Lord. **Thanks be to God.**

SEQUENCE

The Sequence may be said or sung.

Behold the bread of angels, sent
For pilgrims in their banishment,

(contd on back page)

The bread for God's true children meant,

That may not unto dogs be given:

Off in the olden types foreshowed;

In Isaac on the altar bowed,

And in the ancient paschal food,

And in the manna sent from heaven.

Come then, good shepherd, bread divine,

Still show to us thy mercy sign;

Oh, feed us still, still keep us thine;

So may we see thy glories shine

In fields of immortality;

O thou, the wisest, mightiest, best,

Our present food, our future rest,

Come, make us each thy chosen guest,

Co-heirs of thine, and comrades blest

With saints whose dwelling is with thee.

GOSPEL ACCLAMATION (Jn 6:51-52)

Alleluia, alleluia!

I am the living bread which has come down

from heaven, says the Lord.


Anyone who eats this bread will live for ever.

Alleluia!

GOSPEL (Mk 14:12-16.22-26)

The Lord be with you.

And with your spirit.

 A reading from the holy Gospel

according to Mark.

Glory to you, O Lord.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said, 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

(*Nicene Creed*)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

Communion Antiphon

(*Jn 6:57*)

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.