

THE INTRODUCTORY RITES

Entrance Antiphon *(Dan 3:31.29.30.43.42)*

All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name
and deal with us according to the bounty
of your mercy.

In the name of the Father, ... **Amen.**
The grace of our Lord ... **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy. **Or: Kyrie, eleison.**

Lord, have mercy. **Or: Kyrie, eleison.**

You came to call sinners:

Christ, have mercy. **Or: Christe, eleison.**

Christ, have mercy. **Or: Christe, eleison.**

You are seated at the right hand of the Father to
intercede for us:

Lord, have mercy. **Or: Kyrie, eleison.**

Lord, have mercy. **Or: Kyrie, eleison.**

May almighty God have mercy on us, ... **Amen.**

Gloria

Glorify to God in the highest, / and on earth peace
to people of good will. / We praise you, / we bless
you, / we adore you, / we glorify you, / we give you
thanks for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord Jesus Christ,
Only Begotten Son, / Lord God, Lamb of God, Son
of the Father, / you take away the sins of the world,
have mercy on us; / you take away the sins of the
world, receive our prayer; / you are seated at the
right hand of the Father, have mercy on us. / For
you alone are the Holy One, / you alone are the
Lord, / you alone are the Most High, Jesus Christ, /
with the Holy Spirit, / in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

FIRST READING *(Num 11:25-29)*

A reading from the book of Numbers.

The Lord came down in the Cloud. He spoke with
Moses, but took some of the spirit that was on him and
put it on the seventy elders. When the spirit came on
them they prophesied, but not again.

Two men had stayed back in the camp; one was called
Eldad and the other Medad. The spirit came down on
them; though they had not gone to the Tent, their
names were enrolled among the rest. These began to
prophesy in the camp. The young man ran to tell this
to Moses, 'Look,' he said, 'Eldad and Medad are
prophesying in the camp.' Then said Joshua the son
of Nun, who had served Moses from his youth, 'My
Lord Moses, stop them!' Moses answered him, 'Are
you jealous on my account? If only the whole people
of the Lord were prophets, and the Lord gave his Spirit
to them all!'

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM *(Ps 18:8.10.12-14)*

R The precepts of the Lord gladden the heart.

1. The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **R**
2. The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **R**
3. So in them your servant finds instruction;
great reward is in their keeping.
But who can detect all his errors?
From hidden faults acquit me. **R**
4. From presumption restrain your servant
and let it not rule me.
Then shall I be blameless,
clean from grave sin. **R**

SECOND READING *(Jas 5:1-6)*

A reading from the letter of St James.

An answer for the rich. Start crying, weep for the
miseries that are coming to you. Your wealth is all
rotting, your clothes are all eaten up by moths. All your
gold and your silver are corroding away, and the same
corrosion will be your own sentence, and eat into your
body. It was a burning fire that you stored up as your
treasure for the last days. Labourers mowed your
fields, and you cheated them – listen to the wages that
you kept back, calling out; realise that the cries of the
reapers have reached the ears of the Lord of hosts.
On earth you have had a life of comfort and luxury; in
the time of slaughter you went on eating to your
heart's content. It was you who condemned the
innocent and killed them; they offered you no
resistance.

The word of the Lord. **Thanks be to God.**

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GOSPEL ACCLAMATION

(Cf. Jn 17:17)

Alleluia, alleluia!

Your word is truth, O Lord,
consecrate us in the truth.

Alleluia!

GOSPEL

(Mk 9:38-43, 45, 47-48)

The Lord be with you.

And with your spirit.



A reading from the holy Gospel
according to Mark.

Glorify to you, O Lord.

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.'

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.'

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

(Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right

hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command ...

Our Father, who art in heaven, ...

Deliver us, Lord, we pray, from every evil, ...

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, ...

Amen.

The peace of the Lord be with you always.

And with your spirit.

Lamb of God, you take away the sins ...

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

(Cf. Ps 118:49-50)

Remember your word to your servant, O Lord, by which you have given me hope.

This is my comfort when I am brought low.